

BASIC DETAILS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

SCHOOL NAME	ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ	SCHOOL CODE	11143
ADDRESS	ST PAULS SCHOOL,BHANDARIA,KUSHALGARH	AFFILIATION CODE	1730801
PRINCIPAL	MS JASTIN SOBA	PRINCIPAL'S CONTACT NUMBER	9345341176
PRINCIPAL'S EMAIL ID	justinshobafspm@gmail.com	PRINCIPAL'S RETIREMENT DATE	07/10/2043
SCHOOL'S CONTACT NUMBER	91-8890915034	SCHOOL'S EMAIL ID	stpaulskushalgarh@gmail.com
SCHOOL'S WEBSITE	www.stpaulskushalgarh.com	SCHOOL'S FAX NUMBER	257165
LANDMARK NEAR SCHOOL	M.B.D. Govt. college (Opposite)	YEAR OF ESTABLISHMENT	2006
AFFILIATION VALIDITY	2017 TO 2025	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CDESU	REGISTRATION DATE	20/10/1986
SOCIETY REGISTRATION NUMBER	B/DUNGERPUR/1986-87	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CEO	NOC ISSUING DATE	13/07/2012

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=+Ch62ASK86yJ7K05x8IMRAx7F0HVDNXsxTgpS4hIPc8=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy23cXfRk4RAzan++ekGIW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	0
NUMBER OF TGTs	13	NUMBER OF PRTs	9
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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Dated : 02/11/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	34	81	0	115	0
Bal Vatika 2(Pre-School)	3	40	37	83	0	120	0
Bal Vatika 3(Pre-School)	3	40	35	69	0	104	0
1	2	40	25	33	0	58	0
2	2	40	25	54	0	79	0
3	2	40	27	53	0	80	0
4	2	40	20	45	0	65	0
5	2	40	19	55	0	74	0
6	2	40	30	47	0	77	0
7	2	40	25	30	0	55	0
8	1	40	15	25	0	40	0
9	2	40	12	38	0	50	0
10	1	45	18	27	0	45	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 906---Information Technology-Class VI Only 910---Coding 922---Food	241---MATHEMATICS BASIC 002---HINDI COURSE-A 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 041---MATHEMATICS 086---SCIENCE	

INFRASTRUCTURE DETAILS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	2
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	30
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	30
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	1
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	1

TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	8
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES

IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	3
NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	9079859896

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7mET0+NXAywy1/ZkdQhAVTS/vstBt9SDzGlmahuY0N40)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4200
DAILIES IN THE SCHOOL LIBRARY	6
FICTION BOOKS IN THE SCHOOL LIBRARY	350
OTHER BOOKS IN THE SCHOOL LIBRARY	750

LIBRARY RESOURCES	250
LIBRARY SIZE (IN SQ. METERS)	79
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	52
PHYSICS LAB SIZE (IN SQ. METERS)	0
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1
BIOLOGY LAB SIZE (IN SQ. METERS)	0

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	6
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiGM/wye4J/VVHI+LLttaaE/y6Cx1/Jz9w+yZqr6vFH3Orgx0IOcF+2K0KM0fx8vko6ZZrmNa7zNqjxXXH
NAME OF CYBER NODAL OFFICER	NA
EMAIL ID OF CYBER NODAL OFFICER	NA@NA.COM

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
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1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		10
20	Boys Urinal with partition		10

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	3
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3
8	Digital Smart Boards	Mandatory	8

LOCATION DETAILS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	Kushalgarh	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Thandla Road	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	38
NEAREST AIRPORT	Indore	DISTANCE OF AIRPORT FROM SCHOOL IN KM	250
NEAREST HOSPITAL	Govt. Hospital- Kushalgarh	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Kushalgarh Police station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	no	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/04/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	18
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 02/11/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	FR AMRITHRAJ	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	ST PAULS SCHOOL CAMPUS, BHANDARIA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9649880100	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9649880100
SECRETARY NAME	SR JASTIN SOBA	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 17/08/2023

URL OF SCHOOL WEBSITE	www.stpaulskushalgarh.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 17/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/97.67	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Rev Fr Manager St Pauls Se
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9649880100	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mrtrjr78@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Fr Aravind Amliyar	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8890915034
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stpaulskushalgarh@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	FR AMRITRAJ
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9649880100	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stpaulkushalgarh@gmail.c
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	3	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	RJ/UDR/1535955/000
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	State Bank of India
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq56QLOML7JdhKR0nLu25m6Zx4tDgSyz2aToo7tNB3AmYw)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=cmeeFcvE/WU)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2QtSPgfDonOuWYrC1YwlkbMortmx+SgLwuQnGu5jvQQLl)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrY)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	General ethos, discipline among the students and was found as desired in a good school. Cleanliness was maintained in every corner of the school, entire sch		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	22

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	8		

FEE STRUCTURE OF SCHOOL

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	22800	0	0
MIDDLE	5000	24000	0	0
SECONDARY	5000	27000	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



LIBRARY PHOTO



BIOLOGY LAB PHOTO



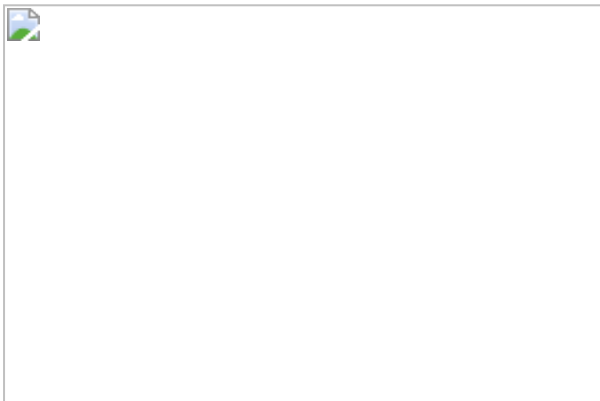
SCIENCE LAB PHOTO



TOILET PHOTO

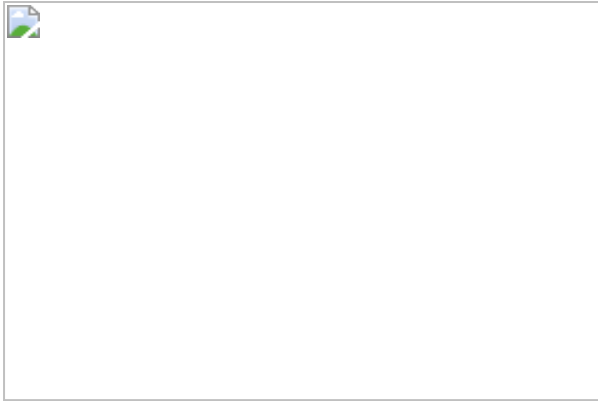
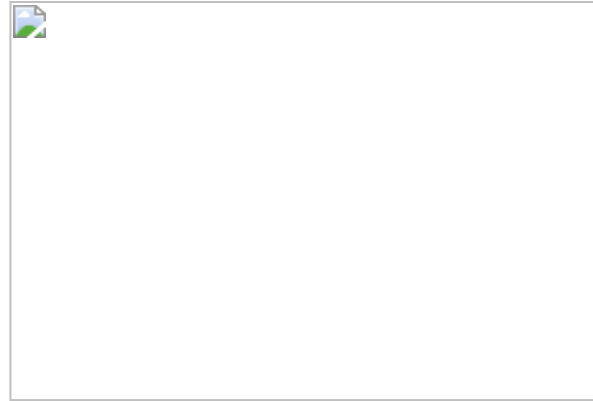


COMPUTER LAB PHOTO



CWSN TOILET PHOTO



RAMP PHOTO**MATHS LAB PHOTO****VIDEO****ADDITIONAL INFORMATION**

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

U-DISE CODE 08280819602

MUNICIPALITY Dated : 17/08/2023 KUSHALGARH

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

HABITATION NAME/MOHALLA BHANDARIYA

IS THIS A SPECIAL SCHOOL FOR CWSN NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) BHANDARIYA

IS THIS A SHIFT SCHOOL NO

VILLAGE PANCHAYAT NAME (FOR RURAL) MUNDARI

IS THIS A RELIGIOUS MINORITY SCHOOL YES

PIN CODE 327801

TYPE OF RELIGIOUS MINORITY SCHOOL CHRISTIAN

CLUSTER RESOURCE CENTER NAME KUSHALGARH

CD BLOCK MANDAL/TALUKA NAME KUSHALGARH
EDUCATIONAL ZONE/MANDAL/TALUKA NAME KUSHALGARH
ASSEMBLY CONSTITUENCY LOK SABHA

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0
IS THIS A RESIDENTIAL SCHOOL NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 202

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 172

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 180

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2
Dated : 17/08/2023

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO
 NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 450
 TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 10

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 30

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ
 Dated : 17/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 210
 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC
[VIEW \(ViewPdfFiles.aspx?FileName=OlOne1aAXqGqBUB2tbhY7L2W6IEEPCZBXMUu0P8/of7k5xDcm3vSSlpw\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ
 Dated : 04/08/2023

NUMBER OF CLASSROOMS BY CONDITION
 PUCCA PARTIALLY PUCCA KUCHCHA TENT
 23 0 0 0
 0 0 0 0
 0 0 0 0
 IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES
 IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES
 IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES
 IS LCD PROJECTOR AVAILABLE? YES
 NUMBER OF AVAILABLE PRINTERS 3
 SPEED OF AVAILABLE PRINTERS 20-40 PPM
 NUMBER OF PHOTOCOPIERS AVAILABLE 1
 IS LEASE LINE AVAILABLE? NO
 SPEED OF LEASE LINE (IF AVAILABLE) 0
 IS SCANNER AVAILABLE? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

CATEGORY WISE STUDENTS

Dated : 04/08/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	47	13	185	83
MIDDLE	49	7	54	53
SECONDARY	30	2	19	28
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	10	49	0	11	253
MIDDLE	9	11	0	13	139
SECONDARY	3	17	0	6	64
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	00	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 04/08/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 04/08/2023

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

11143--ST PAULS SCH BHANDARIA KUSHALGARH BANSWARA RAJ

Dated : 04/08/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

